



# VETRI VINAYAHA COLLEGE OF ENGINEERING AND TECHNOLOGY

Approved by AICTE, New Delhi & Affiliated to Anna University – Chennai  
Namakkal – Trichy Main Road, Tholurpatti, Thottiam, Trichy – 621215, Tamil Nadu

COUNSELLING  
CODE

3850

| APPLICATION FORM FOR ADMISSION TO B.E./B.TECH., DEGREE COURSE           |             |                  |                                      | NAME OF THE COURSE         |                    |                           |  |
|---|-------------|------------------|--------------------------------------|----------------------------|--------------------|---------------------------|--|
| <b>FOR OFFICE USE ONLY</b>  |             |                  |                                      |                            |                    |                           |  |
| NAME OF THE CANDIDATE   |             |                  |                                      |                            |                    | AFFIX PASSPORT SIZE PHOTO |  |
| DATE, MONTH & YEAR OF ADMISSION   |             |                  |                                      |                            |                    |                           |  |
| MODE OF ADMISSION   |             | MGT/GOVT/NRI     |                                      |                            |                    |                           |  |
| INCHARGE  |             |                  | PRINCIPAL                            |                            |                    |                           |  |
| NAME OF THE APPLICANT   |             |                  |                                      |                            |                    |                           |  |
| DATE OF BIRTH   |             |                  | GENDER                               | MALE/FEMALE                |                    |                           |  |
| NATIONALITY   |             |                  | RELIGION                             | HINDU/MUSLIM/CHRISTIAN     |                    |                           |  |
| MOTHER TONGUE   |             |                  | E MAIL ID                            |                            |                    |                           |  |
| COMMUNITY   |             |                  | CASTE                                |                            |                    |                           |  |
| COMMUNITY CERTIFICATE NO.   |             |                  |                                      |                            |                    |                           |  |
| AADHAR NO   |             |                  |                                      |                            |                    |                           |  |
| EMIS NO. (REFER 12 <sup>TH</sup> STD TC)                                |             |                  |                                      |                            |                    |                           |  |
| FATHER'S NAME   |             |                  |                                      | MOTHER'S NAME              |                    |                           |  |
| FATHER'S AADHAR NO.   |             |                  |                                      |                            |                    |                           |  |
| ARE YOU PHYSICALLY CHALLENGED   |             |                  |                                      |                            |                    |                           |  |
| PLACE OF SCHOOL STUDIED   |             |                  |                                      | TALUK                      |                    |                           |  |
| DISTRICT  |             |                  |                                      | PINCODE                    |                    |                           |  |
| CONTACT MOBILE NO   |             |                  |                                      | WHATSAPP NO                |                    |                           |  |
| CIVIC STATUS OF NATIVE PLACE  |             |                  |                                      |                            |                    |                           |  |
| ADDRESS FOR COMMUNICATION   |             |                  |                                      |                            |                    |                           |  |
|   |             |                  |                                      | PINCODE                    |                    |                           |  |
| <b>DETAILS OF QUALIFYING EXAMINATION</b>                                |             |                  |                                      |                            |                    |                           |  |
| PROGRAMME   | REGISTER NO | BRANCH/<br>GROUP | INSTITUTION/<br>UNIVERSITY/<br>BOARD | MONTH &<br>YEAR OF PASSING | TOTAL<br>MARKS     | % OF MARKS                |  |
| SSLC  |             |                  |                                      |                            |                    |                           |  |
| HSC   |             |                  |                                      |                            |                    |                           |  |
| DIPLOMA   |             |                  |                                      |                            |                    |                           |  |
| <b>MARKS OBTAINED IN THE QUALIFYING EXAMINATION (+2) HSC (ACADEMIC)</b> |             |                  |                                      |                            |                    |                           |  |
| SUBJECTS  |             |                  | MARKS OBTAINED                       | MAXIMUM MARKS              | PERCENTAGE OF MARK |                           |  |
| MATHS   |             |                  |                                      | 100                        |                    |                           |  |
| PHYSICS + CHEMISTRY (PUT TOGETHER)                                      |             |                  |                                      | 200                        |                    |                           |  |
|   |             |                  |                                      | CUT OFF                    | /200               |                           |  |

| <b>MARKS OBTAINED IN THE QUALIFYING EXAMINATION - (+2) HSC (VOCATIONAL)</b>        |      |                                   |   |                               |       |
|--|------|-----------------------------------|---|-------------------------------|-------|
| SUBJECTS   |      | MARKS OBTAINED                    | MAXIMUM MARKS                                   | PERCENTAGE OF MARK            |       |
| MATHS OR PHYSICS   |      |                                   | 100   |                               |       |
| VOCATIONAL SUBJECTS (PUT TOGETHER)   |      |                                   | 300   |                               |       |
|  |      |                                   | CUT OFF   | /200                          |       |
| <b>DIPLOMA EXAMINATION</b>   |      |                                   |   |                               |       |
| SUBJECTS   |      | MARKS OBTAINED                    | MAXIMUM MARKS                                   | PERCENTAGE OF MARK            |       |
| V SEMESTER   |      |                                   |   |                               |       |
| VI SEMESTER  |      |                                   |   |                               |       |
|  |      |                                   | TOTAL   |                               |       |
| <b>MEDIUM OF INSTRUCTION (QUALIFYING EXAMINATION)</b>                              |      |                                   |   |                               |       |
| LANGUAGE   |      | TAMIL                             | ENGLISH   | OTHERS                        |       |
| TICK WHICHEVER IS APPLICABLE   |      |                                   |   |                               |       |
| <b>CHOICE OF BRANCH OF ENGINEERING</b>   |      |                                   |   |                               |       |
| ORDER OF PREFERENCE  |      | NAME OF THE BRANCH                |   |                               |       |
| 1  |      |                                   |   |                               |       |
| 2  |      |                                   |   |                               |       |
| 3  |      |                                   |   |                               |       |
| OCCUPATION OF PARENT/GUARDIAN  |      | ANNUAL INCOME OF PARENT/ GUARDIAN | INCOME CERTIFICATE NO.                          | PROFICIENCY IN SPORTS & GAMES |       |
|  |      |                                   |   |                               |       |
| FIRST GRADUATE STATUS  |      |                                   | YES/NO  |                               |       |
| POST MATRIC SCHOLARSHIP (SC/SCA/ST/SCC [CONVERTED CHRISTIAN])                      |      |                                   | YES/NO  |                               |       |
| HOSTEL ACCOMMODATION   |      |                                   | REQUIRED/NOT REQUIRED                           |                               |       |
| TRANSPORT  |      |                                   | REQUIRED/NOT REQUIRED                           |                               |       |
| BOARDING POINT IF REQUIRED   |      |                                   |   |                               |       |
| <b>SCHOOL STUDY INFORMATION</b>  |      |                                   |   |                               |       |
| WHETHER CANDIDATE HAS STUDIED 6 <sup>TH</sup> STD TO 12 <sup>TH</sup> IN TAMILNADU |      |                                   | YES/NO  |                               |       |
| CIVIC STATUS OF SCHOOL – GOVT/AIDED/PRIVATE  |      |                                   |   |                               |       |
| GROUP NAME & CODE  |      |                                   | 6 <sup>TH</sup> TO 12 <sup>TH</sup> GOVT SCHOOL | YES/NO                        |       |
| CLASS  | YEAR | NAME OF THE SCHOOL                |   | DISTRICT                      | STATE |
| VI STD   |      |                                   |   |                               |       |
| VII STD  |      |                                   |   |                               |       |
| VIII STD   |      |                                   |   |                               |       |
| IX STD   |      |                                   |   |                               |       |
| X STD  |      |                                   |   |                               |       |
| XI STD   |      |                                   |   |                               |       |
| XII STD  |      |                                   |   |                               |       |

SIGNATURE OF THE PARENT/GUARDIAN

DATE

PLACE

SIGNATURE OF THE APPLICANT